

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lester et al.

Serial No.: 09/148,533

For:

AN AUTOMATED

MICROPHONE SWITCH **CONTROLLED BY A CTI** 

COMBO

Filed:

September 4, 1998

Group:

2644

Examiner: Harold, J.

Att'y Dkt.: 98P7649US

#### **CERTIFICATE OF MAILING**

I hereby certify that this paper is being deposited with the U.S. Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on February 4, 2002.

Stuart P. Kaler

AMENDMENT

1113 0 1 sang To limetery Contended

**Assistant Commissioner for Patents** U. S. Patent Office Washington, D.C. 20231

Sir:

In response to the office action dated October 4, 2001, hereinafter "the Office Action", Applicants present the following Amendment and remarks. In the Office Action, a three-month period for response was set. This Amendment is accompanied by a onemonth extension of time, making this Amendment due on or before February 4, 2002.

98P7649US 09/148,533

# **SIEMENS Corporation**

PD-West Coast 1220 Charleston Rd., P.O. Box 7393 Mountain View, CA 94039-7393



### PATENT APPLICATION

ATTORNEY DOCKET NO.: 98P7649US

#### IN THE UNITED STAT TENT AND TRADEMARK OFFICE

inventor(s): Lester et al.

Serial No.: 09/148,533 Examiner:

Harold, J.

Filing Date: 09/04/98

Group Art Unit: 2644

Title: AN AUTOMATED MICROPHONE SWITCH CONTROLLED BY A CTI COMBO

THE ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:				F-0=1/-						
Trans	mitted herewith is/are the following i	FLEGENZED								
[X]	Response/Amendment [ ]		Other	MAR 0 1 2002						
[]	New Fee as calculated below [ ]		Supplemental Declaration	Tabilinalagy Cantor 2600						
[]	No additional fee (Address envelop									
[X]	Filing fee has been calculated as shown below (other than small entity):									

	Claims Remaining After Amendment				Highest Number Previously Paid For		Present Extra		Rate	Additional Fees	
Total Claims			Minus	20		=-0-		x \$ 18	\$-0-		
Indep. Claims				Minus	5	=-0-		x \$ 80		\$-0-	
[ ] First Presentation of a Multiple Dependent Claim \$270 \$-0-											
Extension Fee	n	1st Month \$110.00 X		nd Month 100.00	3rd Month \$920.00		th Month \$1440.00	See Petition a Extension of			
					Total Additional Claim Fees for this Amendment				\$-0-		

Please charge to Deposit Account 19-2179 the sum of \$ -0- At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 19-2179 pursuant to 37 CFR 1.25. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Date of Deposit: February 4, 2002 Typed Name: Stuart P. Kaler tunt P. Lole

Signature:

Respectfully Submitted

Stuart P. Kaler

Attorney for Applicant(s) Reg. No.: 35,913

Date: February 4, 2002 Telephone No.: 650/694-5191